

Government of Alberta

Opportunity Notice
Grounds Maintenance Equipment,
Attachments, Accessories and
Related Services

Opportunity Information

Organization: National Joint Powers Alliance (NJPA) on

2017 - 062117

behalf of Alberta Association of Municipal Districts and Counties

Organization Address:

Solicitation Number:

Reference Number: AB-2017-03154

Collectation Types Request for Proposes

Solicitation Type: Request for Proposal

Posting (MM/dd/yyyy): 05/11/2017 03:30:00 PM Alberta Time

Closing (MM/dd/yyyy): 06/21/2017 04:30:59 PM Alberta Time

Last Update 05/11/2017

(MM/dd/yyyy): 02:53:27 PM Alberta Time

Agreement Type: AIT & NWPTA

Region of Opportunity: Open
Region of Delivery: Alberta

Opportunity Type: Open & Competitive

Commodity Codes:

N3825K: Sweepers, Road, Vacuum, Vehicle Mounted N3750EC: Mower, Lawn, Tractor Propelled

N3750EB: Mower, Lawn, Power N3750ECD: Mower, Lawn, Tractor Propelled, Rotary Mower

N3750G: Rollers, Lawn N3695C: Saws, Chain, Portable

N3210D: Chippers N3740BA: Sprayer, Hand Type Category: Goods

Potential vendors (bidders) may view the bid package here.

View Bid Package

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document (s) from the bid package.

View Interested Vendors (Bidders)

Home > List of Bids > Bid Information

Bid Information



Pending Biddingo Approval

Bid Information for 062117

Bid Number	062117	Bid Name	GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES	
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers	
Contract Type	RFP	Procurement Name	Procurement	
Published Date	05/11/2017	Closing Date	06/21/2017 04:30:00 PM CT	
Country & Province/State	Ontario, Canada	Region & City	,	
Bid Type	Goods, Services	Group		
Remind Notice Date	Not Applicable	Publish Option		
NIGP Code		Value Range	Not Applicable	
Accept questions	Not Applicable	Tender Area		

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES

062117

Closing Date: 06/21/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Unclassified Categories	Miscellaneous items				
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.				
Landscaping/ Grounds Maintenance/ Supplies	Landscaping/Grounds Maintenance/Supplies: Fertilizer, Seeds, Sods, Tree Planting, Lawn Mowing, Pond Planters, Bark Mulch, Soil Control, Aquarium/Aquatic Materials, real/artificial turf, vegetation management, horticulture etc				

Attached Bid Documents

Seq. Name Description Size Page NDA

5/11/2017 Biddingo - Leading e-procurement portal for public and private sector bids					
				Required	Document
		No File Attracted			

Invited Bidders

Name / Email	Address	Phone	Fax				
No Bidder Invited							

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[SUPPORT (Download Training Manuals) 👱]



AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Michelle Ropp, being first duly swom, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICE The National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 06/21/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

5/12/2017

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME

ON THE 12th DAY OF May, 2017

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
MY COMMISSION EXPIRES FEBRUARY 27, 2021

Kim Austin National Joint Powers Alliance 202 12th St NE Staples, MN 56479-2438 NATIONAL JOINT POWERS
ALLIANCE
#062117 GROUNDS MAINTENANCE
EQUIPMENT, ATTACHMENTS,
ACCESSORIES,

AND RELATED SERVICES
Proposals due 4:30 pm, June 21, 2017
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTE-NANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nlpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time.

Please see who this pertains to here: h t t p://www.nipacoop.org/oregon-advertising.
Published May 12, 2017. 11338563

Order No.:

11338563

Client Reference No:

Home > Cooperative Purchasing > Become a Vendor > Current & Pending Solicitations > - Grounds Maintenance Equipment, Attachments, Accessories, and Related Services	

1 of 4 5/11/17, 9:42 AM

Cooperative **Purchasing**

Procurement Process About Us

Affiliations & Relationships

Become a Member

Member Resources

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity

Construction Contracting

Systems and related services

- Automotive and Truck

Replacement Parts and Tires

with Related Equipment,

Accessories, and Services

- Class 6.7, and 8 Chassis with

Related Equipment, Accessories,

and Services

- Multi-Function Copiers,

Printers, and Equipment

- Express Courier, Overnight,

Ground Delivery Logistics

- Elevators, Escalators, and

Moving Walks with Related

Equipment, Services,

Accessories and Supplies

- Forklifts, Lift Trucks, and

Related Material Handling

Equipment, Attachments, Accessories, and Services

- Pest Management with

Related Products and Services

- Classroom Audio Technology

Equipment with Related

Accessories, Services, and

Supplies

- Public Safety and Emergency

Management Related

Equipment, Supplies, and

Services

- Vehicles, Cars, Vans, SUVs,

- Grounds Maintenance Equipment, Attachments, Accessories, and Related Services

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Pre-Proposal Conference: June 1, 2017 at 10:00 am CT Sealed proposals due: June 21, 2017 at 4:30 pm CT

Proposals will be publicly opened: June 22, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- 2. Send a letter of request to

National Joint Powers Alliance:

Attn: Contracts and Compliance Department

202 12th Street NE, Staples, MN 56479

3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name *	
Vendor Address *	
Vendor City *	
Vendor State *	
Vendor Zip Code *	
Vendor Phone Number *	
Contact Name *	
Contact Email *	

Submit

2 of 4 5/11/17, 9:42 AM and Light Trucks with Related

Equipment, Accessories, and

Services

- Managed Service Provider

(MSP) for Information

Technology and I.T. Staff

Augmentation

- Fleet Management and

Related Technology Solutions

- Recreation and Playground

Equipment, Accesories, and

Supplies

- HVAC Systems, Installation,

and Service with Related

Products and Services

- Facility Security Equipment,

Systems, and Services with

Related Equipment and

Supplies

- Solid Waste and Recycling
- Mailing and Postage

Equipment with Related

Software, Accessories, Services,

and Supplies

- Low Speed Vehicles, Medium

Speed Vehicles, and Utility

Vehicles, with Related

Equipment, Accessories, and

Supplies

- Electric Vehicle Supply

Equipment and Related Services

- Roadway Maintenance

Equipment with Related

Accessories, Attachments,

Materials, and Supplies

- Health & Safety, Medical,

Surgical, and First Aid Related

Equipment, Supplies,

Accessories, and Services

- Grounds Maintenance

Equipment, Attachments,

Accessories, and Related Services

Vendor Reference Guide

Contracts - General

3 of 4 5/11/17, 9:42 AM

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ontracts - ezIQC Construction
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AQs
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IJPA Access for Vendors
leets for the Future
earch Vendors & Products
endor Advantage
Vhat Can NJPA Do For You
rocurement Plaza

4 of 4

Notice

Basic Information

Estimated Contract Value (CAD) \$999,999.00 (Not shown to suppliers)

Reference Number 0000055767

Issuing OrganizationNational Joint Powers AllianceSolicitation TypeRFP - Request for Proposal

Solicitation Number 062117

Title GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES,

AND RELATED SERVICES

Source ID PP.CO.USA.868485.C88455

Details

Region All of Canada, All of Canada

Purchase Type Description Term: 2017/09/01 12:00:00 AM CDT - 2021/09/01 12:00:00 AM CDT

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Dates

 Publication
 2017/05/11 10:00:13 AM CDT

 Question Acceptance Deadline
 2017/06/14 04:30:00 PM CDT

Questions are submitted online No

Bid Intent Not Available

Closing Date 2017/06/21 04:30:00 PM CDT

Contact Information

Ginger Line 218-894-1930

ginger.line@njpacoop.org

Bid Submission Process

Bid Submission Type Physical Bid Submission

Pricing Lump sum
Pricing Lump sum

2017/05/11 10:00:25 AM CDT Page 1 of 2

Categories

Selected Categories

MERX Categories (4)	
N	Services Services
N9	Maintenance, Repair, Modification, Rebuilding and Installation of Goods/Equipment Maint, Repair, Modification, Rebuilding & Installation
U	Other Other
U	Undefined Undefined
G	Goods Goods
G22	Miscellaneous Goods Miscellaneous Goods
G19	Machinery and Tools Machinery and Tools

2017/05/11 10:00:25 AM CDT Page 2 of 2



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Help Logout

Home

New Bid Close

Closed Bids

My Stuff

Tools



Bid RFP #062117 - GROUNDS [Switch to Vendor View] MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES

Bid Type RFP

Bid Number **062117**

Title GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES

Start Date May 11, 2017 10:48:14 AM CDT

End Date Jun 21, 2017 4:30:00 PM CDT

Agency NJPA

Bid Contact Ginger Line

(218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219 **Access Reports**

View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]

Questions

0 Questions 0 Unanswered [View/Ask Questions]

Edit Bid

[Create Addendum]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Jun 1, 2017 10:00:00 AM CDT

Location Webcast/conference call

Notes Details will be sent two days prior

Documents

No Documents for this bid

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 $^{\text{The}} Public \mid Group_{^{\text{\tiny TM}}}$

Cancellation watch: See where your favorite shows sit in the shuffle

Next week marks a rite of spring: The upfronts, or the presentation of the broadcast networks' fall TV slates to advertisers, beginning May 15.

But first comes the culling of the herd.

This week, programming execs are deciding the fates of on-thebubble shows, either giving underperformers another season to find an audience or casting them off to make room for what they hope will be new hits.

The main factors in their decisions: ratings trends, creative momentum, profitability and their ownership stakes.

So far, the networks have been silent about the fates of the top five vote-getters from this year's Save Our Shows campaign: Timeless (NBC), Elementary (CBS), Blindspot (NBC), Last Man Standing (ABC) and Chicago Justice (NBC).



DAVID GIESBRECHT, WARNER BROTHERS/NBC Jaimie Alexander and Blindspot wait for word.

But in the past few days, Fox has canceled Sleepy Hollow, Rosewood and Pitch, while NBC issued Taken a stay of execution, giving it a 16-episode order for the 2017-2018 season.

Check our list to see where vour favorite shows stand. Note: All the prime-time series are grouped in one of three categories - already renewed or very likely to return; on the bubble; and on death's door or already canceled.

Renewed, or almost: American Housewife, Black-ish, Designated Survivor, The Goldbergs, Grey's Anatomy, How to Get Away With Murder, Marvel's Agents of S.H.I.E.L.D., The Middle, Modern Family, Once Upon a Time, Scandal, Speechless

On the bubble: American Crime, The Catch, Fresh Off the Boat, Imaginary Mary, Last Man Standing, Quantico

Canceled, or nearly dead: Conviction, Dr. Ken, Notorious, The Real O'Neals, Secrets and Lies, Time After Time

Renewed, or almost: The Big Bang Theory, Blue Bloods, Bull, Criminal Minds, Hawaii Five-0, Kevin Can Wait, Life in Pieces, MacGyver, Madam Secretary,

Man With a Plan, Mom, NCIS, NCIS: Los Angeles, NCIS: New Orleans. Scorpion, Superior Donuts

On the bubble: Code Black, Criminal Minds: Beyond Borders, Elementary, The Great Indoors,

Canceled, or nearly dead: Doubt, The Odd Couple, Pure Genius, Training Day

FOX

Renewed, or almost:Bob's Burgers, Brooklyn Nine-Nine, Empire, Family Guy, Gotham, Lethal Weapon, Lucifer, The Mick, New Girl, The Simpsons, Star

On the bubble: The Exorcist, The Last Man on Earth, Making History, Prison Break, 24: Legacy

Canceled, or nearly dead: APB, Bones, Pitch, Rosewood, Scream Queens, Sleepy Hollow, Son of Zorn

Renewed, or almost: The Blacklist, Chicago Fire, Chicago Med, Chicago PD, The Good Place, Law & Order: SVU, Shades of Blue, Superstore, Taken, This Is Us

On the bubble: Blindspot, Chicago Justice, Timeless, Trial & Error Canceled, or nearly dead: The

Blacklist: Redemption, Emerald City, Grimm. Powerless

Renewed, or almost: Arrow, Crazy Ex-Girlfriend, DC's Legends of Tomorrow, The Flash, Jane the Virgin, The 100, Riverdale, Supergirl, Supernatural

On the bubble: iZombie, The Originals

Canceled: Frequency, No Tomorrow, Reign, The Vampire Diaries

MARKETPLACE TODAY

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

LEGAL NOTICES

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE
In re: HANCOCK FABRICS, INC., et al., ') Chapter 11, Case No. 16-10296 (BLS)

Debtors. Jointly Administered

Objection Deadline: June 6, 2017 at 5:00 p.m. EDT

Hearing Date: June 12, 2017 at 10:30 a.m. EDT

NOTICE OF (A) DEADLINE FOR CASTING VOTES TO ACCEPT OR REJECT DEBTORS'
JOINT CHAPTER 11 PLAN OF LIQUIDATION; (B) HEARING TO CONSIDER

CONFIRMATION OF CHAPTER 11 PLAN OF LIQUIDATION; (B) HEARING TO CONSIDER

CONFIRMATION OF CHAPTER 11 PLAN OF LIQUIDATION AND (C) RELATED MATTERS

PLEASE TAKE NOTICE that on May 5, 2017, the above-captioned Debtors and Debtors in possession (the Toebtors") filed with the Bankruptcy Court, among other things (i) the Second Amended Disclosure Statement for Joint Chapter 11 Plan of Liquidation (as amended, the "Disclosure Statement") and (ii) the Debtors Second Amended Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement") and (ii) the Debtors Second Amended Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement") and (ii) the Debtors Second Amended Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement") and (ii) the Debtors Second Amended Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement In Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement In Joint Chapter 11 Plan of Liquidation (as amended, the "Placiosure Statement He Form of Ballots, and the procedures for solicitation of votes and the Tabulation Rules pertaining thereto.

PLEASE TAKE FURTHER NOTICE THAT I The last date to vote on the Plan is June 6, 2017 at 5:00 p.m. (Eastern Daylight Time).

PLEASE TAKE FURTHER NOTICE THAT I The June deal ability or a copy of the Disclosure Statement or the

Daylight Time).

PLEASE TAKE FURTHER NOTICE THAT if you need a ballot or a copy of the Disclosure Statement or the

PLEASE TAKE FURTHER NOTICE THAT if you need a ballot or a copy of the Disclosure Statement or the Plan, please call the Balloting Agent, Kurtzman Carson Consultants, LLC toll-free at (666) 967-0494 or, if calling outside the United States and Canada, at (310) 731-2694.

PLEASE TAKE FURTHER NOTICE THAT objections, if any, to the confirmation of the Plan must; (a) be in writing; (b) state the name and address of the objecting party and the nature of the claim or interest of such party; (c) state with particularity the basis and nature of any objection to the confirmation of the Plan; and (d) be filed with the Bankruptcy Court and served on (i) the Office of the United States Trustee for the District of Delaware, J. cale be Boggs Federal Building, 44K Horth King Street, Suite 2207, Wilmingston, De 19801 (Attrix. Mark Kenney, Esq.); (ii) O'Melveny & Myers LLP 400 South Hope Street, Lost Angeles, CA 90071 (Attrix. Stephen H. Warren, Esq., and Maren Rinehart, Esq.), and rome Delawards (Astronomy Common Marken) (Attrix. Mark D. Collins, Esq., and Michael J. Merchant, Esq.), co-counsel to the Debtors; (iii) Richards, Layton & Finger, P.A., One Rodney Square, 920 North King Street, Wilmington, De 19801 (Attrix. Mark D. Collins, Esq., and Michael J. Merchant, Esq.), co-counsel to the Debtors; (iii) Richards, Layton & Finger, P.A., One Rodney Square, 920 North King Street, Wilmington, De 19801 (Attrix. Mark Indicatals, Esq., and Janine Figueiredo, Esq.), co-counsel to the Official Committee of Unsecured Creditors, and (v) Klehr Harrison Harvey Branzburg LLP, 919 Market Street, Suite 1000, Wilmington, De 19801 (Attrix. Mark Indicatals, Esq., and Sally Veghte, Esq.), co-counsel to the Official Committee of Unsecured Creditors, so that they are received no later than 5:00 p.m., Lastern Time, on June 6, 2017.

PLASE TAKE FURTHER NOTICE THAT the hearing to consider confirmation of the Plan, and any amend-

later than 5:00 p.m., Eastern Time, on June 6, 2017.

PLEASE TAKE FURTHER NOTICE THAIT the hearing to consider confirmation of the Plan, and any amendments, modification, or objections thereto will be held at the Bankruptcy Court on June 12, 2017 at 10:30 a.m. (Eastern Daylight Time) (the "Confirmation Hearing"). The Confirmation Hearing may be continued from time to time without further notice except for (i) an announcement made at the Confirmation Hearing or any adjourned confirmation hearing.

The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are Hanock Fabrics, Inc. (0905), Hancock Fabrics, LLC (9837), Hancock Fabrics of MJ, Inc. (5878), hancockfabrics. com, Inc. (9698), HF Enterprises, Inc. (7249), HF Merchandising, Inc (8522) and HF Resources, Inc. (9563). The Debtors' mailling address is P.O. Box 4440, Tupelo, MS 38803

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PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP #170501 Agricultural and Animal Equipment, **Supplies and Services**

RFP#170502 Electrical and Plumbing Supplies, Equipment and Equipment Repair and Installation Services

RFP #170503 Paint and Coatings Supplies, Equipment and Equipment Repair and **Installation Services** Proposals are due and will be

opened on June 16, 2017, at 3:00 pm local time. Awards are tentatively scheduled for July 27, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

PUBLIC

NOTICE

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PUBLIC NOTICES

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced

companies to provide Total Cloud Solutions (RFP No. 17-10). To be considered, the Offeror must

complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available for request at www.nationalipa.org

Solicitations tab. **PROPOSAL** DUE DATE: June 27, 2017, BEFORE 2:00 PM

CENTRAL TIME.

To place your

Classified section, call:

1-800-397-0070

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22

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and selecting the

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PUBLIC NOTICES

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NOTICES

PUBLIC NOTICE KATELYN EDDINGS

DOB: 31. 2000 Missing: Nov 26, 2016

Race: White Eyes: Green

1-800-THE-LOST

QUEEN

ROUTE

NUMBER

SHIP

ONF

PUZZLES

CROSSWORD BY Bruce Venzke

FAMILY GATHERING

ACROSS

- 1 Give as a reference 5 Finger-in-the-socket consequence
- "Gone With the Wind," e.g. "The Audacity of
- Hope" author 15 Singer Adams or
- Brickell Task list heading
- Recordholder topped by McGwire 18 Bioelectric
- swimmers
- Did some weeding 20 1938 Ronald
- Reagan movie Basilica feature
- Highest value in the Mohs scale
- Printer's blue hue
- Some pigskin transfers **Quad Cities**
- resident Just ___ (not much)
- Gold miner's bonanza Recipients of some
- 26-Across (Abbr.)
- 40 Souped-up Model
- Monk's promise of poverty, say 42 Old man with a
- scythe 44 Had a bawl
- Take a "five-finger discount" **46** Pie chart figures
- 48 Entrepreneur's start DNA test site
- Blacken on a grill Rochester, N.Y., to
- Waterford, Ireland Senator/physician
- 62 Boys' choir voice Turkish title of old
- River crossed by the Ponte Vecchio Like excellent

Paul

- pastrami Sling mud at 25 What the haughty put on "Ulee's Gold" insects 26 Chuckles, informally Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.
- output

11 Fateful day for

Potok protagonist 21 Win the heart of

68 Wired on caffeine,

69 Like a baseball's

1 Rooster's topper

construction beam

Give a razzing to

River of Wroclaw

Whitman's purple

Easily irritated

Most common

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bloomer

biofuel

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- Caesar 12 Enigma machine's
- Lonatime Trent

27 Baseball

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- "Doonesbury" 33 Rescue from a
- salamanders **37** iPhone button **38** English
- swimmer Gertrude 40 Didn't give way 43 Buns, beehives
- and bobs 44 Skype hardware
- Acts the nitpicker 49 Amazon
- scoreboard phrase 28 Wine judge's asset Mississippi senator
- 30 "Dilbert" or **32** Like wicker products
- shelter 34 Semiaquatic
- Channel
- transaction, e.g. SPE

50 Felt out of sorts

Bay catch

Chesapeake

66

Green Gables girl 56 Bambi, in

53 Also-ran in a fabled

- adulthood 57 One of four won by "Rent" "Gotcha"
 - 59 Improvement in relations **60** Ball or skein material

Wednesday's Answer

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 $By \, David \, L. \, Hoyt \, and \, Jeff \, Knurek$

WORD ROUNDUP

Three African capitals

SUDOKU

3

4

7

5

3

Find and Circle: Rolling Stones Keith, Mick, Charlie and Ronnie Four units of volume Four units of length

Something strange; a curiosity Wednesday's answer: MERCURY VENUS EARTH MARS / ANTELOPE

RAIN SNOW / VAULT **QUICKCROSS** By John Wilmes Pig meat Tied Comedian Jav Horse gait Hide

Nevada city P U B S I C E E Shoelace snarl | B || L || E || W QUICKCROSS BARS **ON YOUR PHONE**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

6 4 5

8

9

3

4

8 2 7

2 5

3

6

1

2

2

7

6

6

9

7

9

W C A I R O K X O S M T AOLITERZDQIR TCOVLTRRDULI THJDOEARIAEP SCLOGHAJTRTO HNFGCYVCYTNL §CIAIGALLONII [₹]yJRNAIROBIPC **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt

1. LET BOX 1. Release **ELLERY** 2. They need to be tied up QUEEN 3 Make MOTHER 4. Talk to, in person SHIP ROUTE 6. It's considered plain NUMBER

7. Domino's container DIRECTION ONE PLAY ONLINE
PUZZLES.USATODAY.COM © Andrews McMeel

 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x2$ box contains the numbers 1 through 6 (no repeats). 1 2 1 4 5 3 2 3 3

DIFFICULTY RATING 食食食食 3 1 6 5 2 4 1 6 2 4 5 3

5 3 4 1 6 2

6 5 3 2 4 1

TXTPERT 1.58539276 2.8733 5. 53842749 6.486479 4.73427333 8.7839 6. 4283 7.569 9.963

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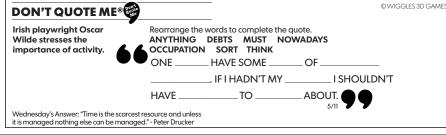
Feelings 5 6 jkl mno 9

Today's theme

I R O N °O | M | U

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PO BOX 219	DATE REQUEST FOR PROPOSALS
STAPLES MN 56479	DATE The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all offier public agencies located in all fifty states, Canada, not internationally, issues this Request For Proposal in an action-dictoritrat solution for the procurement of #062117 (PROUNDS MAINTENANCE FOURMENT, ATTACH-MENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RP, are available of this RP, are available of this RP, are available of this RP, are available.
ACCOUNT NAME	education, K-1 2 education, not-for-profit, tribal government, and all other
NATIONAL JOINT POWERS ALLIANCE,	public agencies located in all fifty states, Canada, and internationally, issues
TELEPHONE	ORDER # / INVOICE NUMBER (RFP) to result in a notional contract solution for the
2188945483	0001152014 / GROUNDS MAINTENANCE EQUIPMENT, ATTACH-
PUBLICATION SCHEDULE	RELATED SERVICES. Details of this RFP are available beginning May 11, 201
START 05/11/2017 END 05/11/2017	Defails may be obtained by letter of request to Carris Robinson, NJFA, 202
CUSTOMER REFERENCE NUMBER	RELATED SERVICES. Defails of this RFP are available beginning May 11, 2017. Defails may be obtained by letter of request to Chris Robinson, NIPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RFP (@nipacoop.org, Proposals will be received until June 21, 2017 at 4:30 p. m. Central Time at the
RFP #062117	als will be received unti June 21, 2017 at 4:30 p m. Central Time at the
CAPTION	above address and opened June 22, 2017 a 8:30 a.m. Central Time. 1152014 UPAXLP
REQUEST FOR PROPOSALS The National J	oint Powers Alliance (NJPA), on behalf of N
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