



## Opportunity Notice

### Grounds Maintenance Equipment, Attachments, Accessories and Related Services

#### Opportunity Information

**Organization:** National Joint Powers Alliance (NJPA) on behalf of Alberta Association of Municipal Districts and Counties

**Organization Address:**

**Reference Number:** AB-2017-03154

**Solicitation Number:** 2017 - 062117

**Solicitation Type:** Request for Proposal

**Posting (MM/dd/yyyy):** 05/11/2017  
03:30:00 PM Alberta Time

**Closing (MM/dd/yyyy):** 06/21/2017  
04:30:59 PM Alberta Time

**Last Update (MM/dd/yyyy):** 05/11/2017  
02:53:27 PM Alberta Time

**Agreement Type:** AIT & NWPTA

**Region of Opportunity:** Open

**Region of Delivery:** Alberta

**Opportunity Type:** Open & Competitive

**Commodity Codes:**

N3825K: Sweepers, Road, Vacuum, Vehicle Mounted  
N3750EC: Mower, Lawn, Tractor Propelled  
N3750EB: Mower, Lawn, Power  
N3750ECD: Mower, Lawn, Tractor Propelled, Rotary Mower  
N3750G: Rollers, Lawn  
N3695C: Saws, Chain, Portable  
N3210D: Chippers  
N3740BA: Sprayer, Hand Type

**Category:** Goods

Potential vendors (bidders) may view the bid package here.

[View Bid Package](#)



Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document (s) from the bid package.

[View Interested Vendors \(Bidders\)](#)

**Bid Information**

**Pending Biddingo Approval**

**Bid Information for 062117**

<b>Bid Number</b>	<b>062117</b>	<b>Bid Name</b>	<b>GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES</b>
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	<b>Open to all suppliers</b>
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	05/11/2017	<b>Closing Date</b>	<b>06/21/2017 04:30:00 PM CT</b>
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	,
<b>Bid Type</b>	Goods, Services	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Accept questions</b>	Not Applicable	<b>Tender Area</b>	

**Requirements**

<b>NDA Requirement</b>	Not Applicable
<b>NOI Date</b>	Not Applicable
<b>Site Meetings</b>	Not Applicable

**Bid Advertisement**



**GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES**

**062117**

**Closing Date: 06/21/2017 04:30:00 PM CT**

**Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

**Bid Document**

No Bid Document Selected

**Selected Categories (Biddingo Category)**

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Landscaping/ Grounds Maintenance/ Supplies	Landscaping/Grounds Maintenance/Supplies: Fertilizer, Seeds, Sod, Tree Planting, Lawn Mowing, Pond Planters, Bark Mulch, Soil Control, Aquarium/Aquatic Materials, real/artificial turf, vegetation management, horticulture etc

**Attached Bid Documents**

Seq.	Name	Description	Size	Page	NDA	Preview
------	------	-------------	------	------	-----	---------

					Required	Document
<b>No File Attached</b>						

**Invited Bidders**

Name / Email	Address	Phone	Fax
<b>No Bidder Invited</b>			

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AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**#062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICE  
The National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 06/21/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

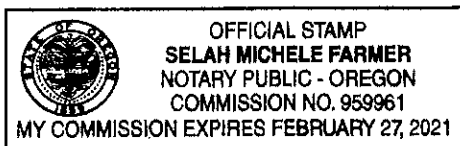
5/12/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 12th DAY OF May, 2017

Michelle Ropp

Notary Public-State of Oregon



**NATIONAL JOINT POWERS ALLIANCE  
#062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES**

**Proposals due 4:30 pm, June 21, 2017  
REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.  
Published May 12, 2017. 11338563

**Kim Austin**  
**National Joint Powers Alliance**  
202 12th St NE  
Staples, MN 56479-2438

Order No.: 11338563  
Client Reference No:

Home > Cooperative Purchasing > Become a Vendor > Current & Pending Solicitations > - Grounds Maintenance Equipment, Attachments, Accessories, and Related Services



## Cooperative Purchasing

Procurement Process

About Us

Affiliations & Relationships

Become a Member

Member Resources

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity

Construction Contracting

Systems and related services

- Automotive and Truck

Replacement Parts and Tires

with Related Equipment,

Accessories, and Services

- Class 6,7, and 8 Chassis with

Related Equipment, Accessories,

and Services

- Multi-Function Copiers,

Printers, and Equipment

- Express Courier, Overnight,

Ground Delivery Logistics

Services

- Elevators, Escalators, and

Moving Walks with Related

Equipment, Services,

Accessories and Supplies

- Forklifts, Lift Trucks, and

Related Material Handling

Equipment, Attachments,

Accessories, and Services

- Pest Management with

Related Products and Services

- Classroom Audio Technology

Equipment with Related

Accessories, Services, and

Supplies

- Public Safety and Emergency

Management Related

Equipment, Supplies, and

Services

- Vehicles, Cars, Vans, SUVs,

## - Grounds Maintenance Equipment, Attachments, Accessories, and Related Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

**Pre-Proposal Conference: June 1, 2017 at 10:00 am CT**

**Sealed proposals due: June 21, 2017 at 4:30 pm CT**

**Proposals will be publicly opened: June 22, 2017 at 8:30 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

### RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name \*

Vendor Address \*

Vendor City \*

Vendor State \*

Vendor Zip Code \*

Vendor Phone Number \*

Contact Name \*

Contact Email \*

Submit

and Light Trucks with Related  
Equipment, Accessories, and  
Services  
- Managed Service Provider  
(MSP) for Information  
Technology and I.T. Staff  
Augmentation  
- Fleet Management and  
Related Technology Solutions  
- Recreation and Playground  
Equipment, Accesories, and  
Supplies  
- HVAC Systems, Installation,  
and Service with Related  
Products and Services  
- Facility Security Equipment,  
Systems, and Services with  
Related Equipment and  
Supplies  
- Solid Waste and Recycling  
- Mailing and Postage  
Equipment with Related  
Software, Accessories, Services,  
and Supplies  
- Low Speed Vehicles, Medium  
Speed Vehicles, and Utility  
Vehicles, with Related  
Equipment, Accessories, and  
Supplies  
- Electric Vehicle Supply  
Equipment and Related Services  
- Roadway Maintenance  
Equipment with Related  
Accessories, Attachments,  
Materials, and Supplies  
- Health & Safety, Medical,  
Surgical, and First Aid Related  
Equipment, Supplies,  
Accessories, and Services  
- Grounds Maintenance  
Equipment, Attachments,  
Accessories, and Related Services

Vendor Reference Guide

.....  
Contracts - General  
.....

- Contracts - Fleet
- Contracts - ezIQ Construction
- Cooperative Health
- Current & Pending Solicitations
- FAQs
- How to Purchase
- NJPA Access for Vendors
- Fleets for the Future
- Search Vendors & Products
- Vendor Advantage
- What Can NJPA Do For You
- Procurement Plaza



## Notice

### Basic Information

<b>Estimated Contract Value (CAD)</b>	\$999,999.00 (Not shown to suppliers)
<b>Reference Number</b>	0000055767
<b>Issuing Organization</b>	National Joint Powers Alliance
<b>Solicitation Type</b>	RFP - Request for Proposal
<b>Solicitation Number</b>	062117
<b>Title</b>	GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES
<b>Source ID</b>	PP.CO.USA.868485.C88455

### Details

<b>Region</b>	All of Canada, All of Canada
<b>Purchase Type</b>	Term: 2017/09/01 12:00:00 AM CDT - 2021/09/01 12:00:00 AM CDT
<b>Description</b>	

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Proposals will be received until June 21, 2017 at 4:30 p.m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.

### Dates

<b>Publication</b>	2017/05/11 10:00:13 AM CDT
<b>Question Acceptance Deadline</b>	2017/06/14 04:30:00 PM CDT
<b>Questions are submitted online</b>	No
<b>Bid Intent</b>	Not Available
<b>Closing Date</b>	2017/06/21 04:30:00 PM CDT

### Contact Information

Ginger Line  
218-894-1930  
ginger.line@njpacoop.org

### Bid Submission Process

<b>Bid Submission Type</b>	Physical Bid Submission
<b>Pricing</b>	Lump sum
<b>Pricing</b>	Lump sum

## Categories

### Selected Categories

MERX Categories (4)	
N	<b>Services</b> Services
N9	<b>Maintenance, Repair, Modification, Rebuilding and Installation of Goods/Equipment</b> Maint, Repair, Modification, Rebuilding & Installation
U	<b>Other</b> Other
U	<b>Undefined</b> Undefined
G	<b>Goods</b> Goods
G22	<b>Miscellaneous Goods</b> Miscellaneous Goods
G19	<b>Machinery and Tools</b> Machinery and Tools



## Bid RFP #062117 - GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES [Switch to Vendor View]

<p><b>Bid Type</b> RFP</p> <p><b>Bid Number</b> 062117</p> <p><b>Title</b> GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES</p> <p><b>Start Date</b> May 11, 2017 10:48:14 AM CDT</p> <p><b>End Date</b> Jun 21, 2017 4:30:00 PM CDT</p> <p><b>Agency</b> NJPA</p> <p><b>Bid Contact</b> Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p><b>Access Reports</b> View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]</p> <p><b>Questions</b> 0 Questions 0 Unanswered [View/Ask Questions]</p> <p><b>Edit Bid</b> [Create Addendum]</p>
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### Description

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### Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

### Pre-Bid Conference

**Date** Jun 1, 2017 10:00:00 AM CDT  
**Location** Webcast/conference call  
**Notes** Details will be sent two days prior

### Documents

No Documents for this bid

Customer Support: [agency support@publicpurchase.com](mailto:agency support@publicpurchase.com) | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.







4770 S. 5600 W.  
WEST VALLEY CITY, UTAH 84118  
FED.TAX I.D.# 87-0217663  
801-204-6910

Deseret News



The Salt Lake Tribune

**PROOF OF PUBLICATION CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER
NATIONAL JOINT POWERS ALLIANCE, Accounting Dept PO BOX 219		9001496962
STAPLES MN 56479		DATE 5/11/2017
ACCOUNT NAME NATIONAL JOINT POWERS ALLIANCE,		
TELEPHONE 2188945483	ORDER # / INVOICE NUMBER 0001152014 /	
PUBLICATION SCHEDULE START 05/11/2017 END 05/11/2017		
CUSTOMER REFERENCE NUMBER RFP #062117		
CAPTION REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N		
SIZE 38 LINES 1 COLUMN(S)		
TIMES 3	TOTAL COST 87.46	

**REQUEST FOR PROPOSALS**  
 The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062117 GROUNDS MAINTENANCE EQUIPMENT, ATTACHMENTS, ACCESSORIES, AND RELATED SERVICES. Details of this RFP are available beginning May 11, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RE P@njpacoop.org. Proposals will be received until June 21, 2017 at 4:30 p. m. Central Time at the above address and opened June 22, 2017 at 8:30 a.m. Central Time.  
 1152014 UPAXLP

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 05/11/2017 End 05/11/2017

DATE 5/11/2017

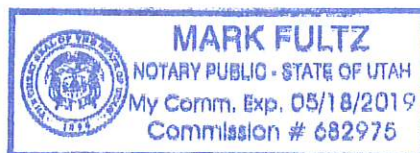
SIGNATURE *Ann Dartnell*

STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 11TH DAY OF MAY IN THE YEAR 2017

BY ANN DARTNELL



*Mark Fultz*  
NOTARY PUBLIC SIGNATURE